

*Richardson*  
Richardson And Johnson, P.S.'s, Attorneys At Law

127005X

The State of South Carolina  
GREENVILLE  
COUNTY OF ANDERSON

Jack E. Hill and  
Annie Sue Hill  
TO 27703  
Southern Bank & Trust Co.

Mortgage of Real Estate

Filed this 9th  
of April A. D. 1976  
and recorded in Vol. 1264 Page 527

Fee, \$ PA. at 11:25 A.M.  
*Dannie S. Tankersley*  
Register of Mense Conveyance for

PAID IN FULL AND SATISFIED THIS 22nd DAY OF December 1977  
SOUTHERN BANK AND TRUST COMPANY  
GREENVILLE, SOUTH CAROLINA  
Created  
*Dannie S. Tankersley*  
*Ann H. Rumson* 27703  
WITNESS  
BY: *Wm. W. Brown*  
*Mela L. Spive*  
WITNESS  
Richardson & Johnson  
AT 8:44 O'CLOCK A.M. NO. 27703  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
Faint Food Store, Anderson, S. C.  
\$ 24,500.00 FORM No. 3  
Lot, Hwy # 29, Gantt TP

FILED  
GREENVILLE CO. S. C.  
MAR 22 8 44 AM '76  
CONNIE S. TANKERSLEY  
R.M.C.

MAR 22 1976